MICROFILMED

Tract 1359

HOMELAND VILLAS NO. 2.

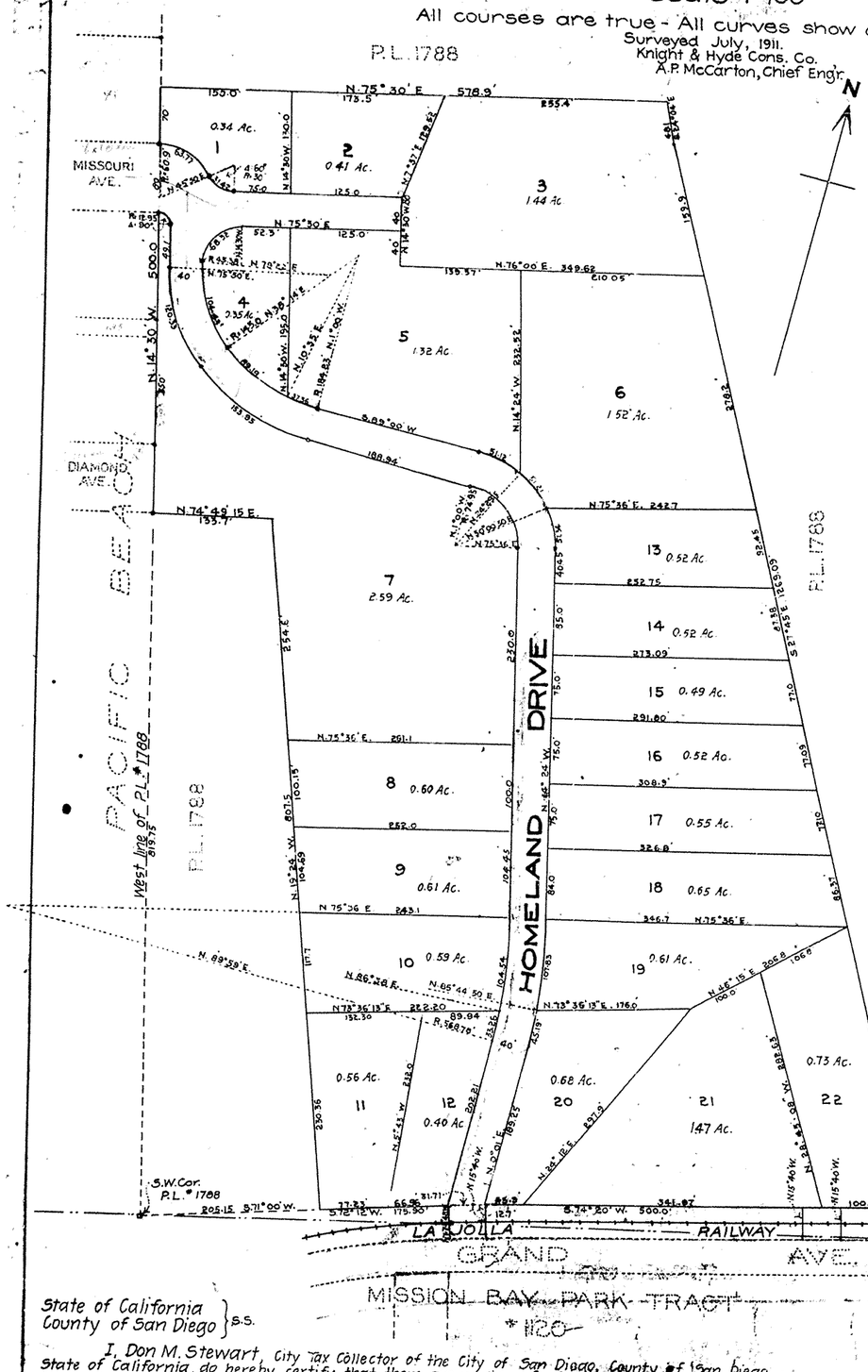
Being a Subdivision of a Portion of Pueblo Lot No 1788 of the City of San Diego California.

Beginning at a point P.O.S. 15, distant from said beginning N. 71°00' E. from the S.W. Cor. of P.L.* 1788; thence N. 19°24' W, 807.5'; thence S. 74°49' 15" W., 153.9'; thence N. 14°30' W. 500.0', thence N. 75°30' E., 578.9', thence S. 24°04' E., 481', thence S. 27°45' E., 1269.09', thence S. 74°20' W., 500.0'; thence S. 72°12' W., 175.9' to point of beginning.

Scale-1"-100'

All courses are true - All curves show arc distances.

Surveyed July, 1911.
Knight & Hyde Cons. Co.
A.P. McCarton, Chief Engr.



State of California } ss
County of San Diego }

The Homeland Improvement Company, a corporation, pursuant to a resolution of its Board of Directors, duly passed and adopted at a regular meeting thereof, and entered into its records, does hereby acknowledge and certify that this is a true and correct map of a subdivision of a portion of Pueblo Lot 1788 of the Pueblo Lands of the City of San Diego; that it is the owner of the land included within the subdivision shown on this map; that it is the only person whose consent is necessary to pass a clear title to said land; that it consents to the making of said map and subdivision and hereby dedicates to public use the Avenue shown on said map within said subdivision, viz; "Homeland Drive" that this subdivision is to be named and known as "HOMELAND VILLAS No. 2."

HOMELAND IMPROVEMENT CO.

By ..... President.

attest ..... Secretary.

State of California } s.s.
County of San Diego }

On this 1st day of November A.D. 1911, before me, Leo J. Levy a Notary Public in and for said County and State, personally appeared Arthur Cosgrove known to me to be the President and Homer H Peters Jr. known to me to be the Secretary of the Homeland Improvement Company, the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leo J. Levy.
Notary Public in and for the County of San Diego, State of California.

State of California } s.s.
County of San Diego }

The Common Council of the City of San Diego hereby finds and determines that this map conforms to the surrounding surveys and hereby allows the subdivision thereof as shown on this map and accepts said subdivision of a portion of Pueblo Lot 1788 of the Pueblo Lands of the City of San Diego, and hereby accepts, on behalf of the Public, the Drive shown on said map within said subdivision; viz "Homeland Drive"

In witness whereof, the said Common Council has caused these presents to be signed by its Clerk and attested, by its seal, this 6th day of November A.D. 1911

Common Council of the City of San Diego.

By ..... City Clerk.

State of California } s.s.
County of San Diego }

I, C.R. Hammond County Auditor of the County of San Diego, State of California, do hereby certify that there are no liens for unpaid State and County taxes shown by the books of this office, except taxes not yet payable, against the tract or subdivision of land or any part thereof, shown on this map.

In witness whereof, I have hereunto set my hand as such Auditor, and affixed my seal of office this 26th day of October A.D. 1911

C.R. Hammond
County Auditor of the County of San Diego, State of California.

..... Deputy.

State of California } s.s.
County of San Diego }

I, Don M. Stewart, City Tax Collector of the City of San Diego, County of San Diego, State of California, do hereby certify that there are no liens for unpaid municipal taxes shown by the books of this office, except taxes not yet payable, against the tract or subdivision of land, or any part thereof shown on this map.

In witness whereof I have hereunto set my hand as such City Tax Collector this 26th day of October A.D. 1911.

Don M. Stewart
City Tax Collector of the City of San Diego, State of California.
By ..... Deputy.

Filed at the request of Arthur Cosgrove at 10 o'clock A.m. this 13th day of November A.D. 1911

Fee Free

John N. Forward
County Recorder.

By ..... Deputy County Recorder.

MICROFILMED AT 22.5:1 REDUCTION
PRECISION JAN 4 1960 MICROFILMED